

**HUNNINGTON PARISH COUNCIL  
MINUTES OF THE MEETING OF HUNNINGTON PARISH COUNCIL HELD ON  
TUESDAY 21<sup>ST</sup> JANUARY 2014 AT 7.30PM**

**Present: Cllr. Harper, Cllr. Gough, Cllr. Fitzpatrick, Cllr. Mrs Teese, Cllr. Chancellor, Cllr. Smith and Cllr. Bayfield**

**Also Present: Clerk**

**1. APOLOGIES**

1.1 Apologies were received from Cllr. Grant-Pearce and Cllr. Ms Jenkins.

**2. DECLARATIONS OF INTEREST**

2.1 Other Disclosable Interest - Cllr. Smith – Romsley Toddler Group minute 5.3.

**3. MINUTES OF THE PREVIOUS MEETING**

3.1 It was unanimously **RESOLVED** that the minutes be signed as a true record of the meeting.

**4. CLERKS PROGRESS REPORT**

4.1 **Police Report** – Police report circulated and noted by all Councillors.

4.2 **Worcester County Council Bus Subsidy Consultation** – Clerk attended a meeting with Hagley and Clent Parish Council to discuss the possibility of purchasing a joint mini bus if the bus service was to be cut. Another meeting will be arranged once we have the results of the consultation.

4.3 263 Bromsgrove Road, Hunnington – as we have still heard nothing from Bromsgrove District Council or Worcestershire County Council, Chairman agreed to arrange an urgent meeting with them to position with regards to planning and ask for the site to be reinstated immediately.

**5. PARISH CHRISTMAS TREE/CAROL SERVICE**

5.1 The Chairman thanked the Clerk for a wonderful Carol Service this year and also a huge thank you to Cllr. Gough for stepping in at short notice as Father Christmas. Clerk to write and thank Salvation Army and confirm date for next year of 17<sup>th</sup> December 2014. Mulled wine was trialed this year and overall response was that it was a huge success and easier than making tea and coffee. The Spar Shop supplied the mulled wine and mince pies at cost price. It was agreed to cater for at least 70 people this year.

**5. FINANCE**

5.1 **Quarterly Bank Reconciliation and Bank Statements** – Cllrs had been given a copy of the Bank Reconciliation together with supporting bank statements and these figures were accepted.

5.2 It was resolved that the following accounts be paid:-

- |  |                  |                            |         |
|--|------------------|----------------------------|---------|
|  | HMRC             | PAYE/NI Due                | £110.40 |
|  | CPRE             | Subscriptions              | £29.00  |
|  | Viking Direct    | Contractors Gifts          | £119.98 |
|  | R Mullett        | Leaflet Distribution       | £20.00  |
|  | R Mullett        | Carol Service Refreshments | £14.85  |
|  | GJH Electrical   | Christmas Lights           | £126.00 |
|  | Salvation Army   | Grant                      | £100.00 |
|  | Romsley Toddlers | Grant                      | £250.00 |
|  | R Batty          | Strimming                  | £439.78 |
- 5.3 It was unanimously **RESOLVED** to make a donation of £250.00 to Romsley Toddler Group in accordance with its powers under Section 137 of the LGA 1972, should incur the following expenditure, which, in the opinion of the Council is in the interests of the area or its inhabitants and will benefit them in a manner commensurate with the expenditure
- 5.4 To confirm receipt of £660.00 Council Tax Support Grant from Bromsgrove District Council.
- 5.5 It was unanimously **RESOLVED** that the Precept requirement for 2014/15 will be £9,500.00.
7. **PLANNING MATTERS**
- 7.1 **District Council Decisions**  
None
- 7.2 **Planning Applications for Parish Council Comments**  
None
- 7.3 **Appeals**  
None
8. **PARISH LENGTHSMAN**
- 8.1 Lengthsman to revarnish and clean up the Hunnington and Romsley signs.
9. **HIGHWAYS/VILLAGE SPACES**
- 9.1 Nothing to report.
10. **OUTSIDE MEETINGS**
- 10.1 Nothing to report
11. **TRAINING**
- 11.1 Nothing to report.
12. **DISTRICT COUNCILLOR**
- 12.1 Apologies given.
13. **COUNTY COUNCILLOR**
- 13.1 Apologies given.

- 14. **TO RECEIVE REPORT OF PARISH COUNCILLOR**  
Nothing to report
  
- 15. **CORRESPONDENCE**
  - 15.1 Nothing to report
  
- 16. **DATE OF NEXT MEETING** – Tuesday 18<sup>th</sup> March 2014, 7.30pm to be held at Solus Garden and Leisure.

Signed.....  
Chairman – Hunnington Parish Council

Dated.....