

**HUNNINGTON PARISH COUNCIL**  
**CLERK TO THE COUNCIL: RUTH MULLETT, 167 BROMSGROVE ROAD, HUNNINGTON,**  
**WEST MIDLANDS, B62 0JU – [hunningtonparish@btinternet.com](mailto:hunningtonparish@btinternet.com)**

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**To Members of Hunnington Parish Council**

Notice is hereby given that the next meeting of the Parish Council will be on Monday 23<sup>rd</sup> September 2024, commencing at 7.00pm at St Kenelms Church Hall.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting. The meeting is open to the press and members of the public to put questions or raise concerns regarding matters on this agenda or for future consideration. There is no expectation on the council to respond to any comments made at this time.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the Clerk know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recordings and photograph equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photograph or asking people to repeat statements for the benefit of the recording. You may not make oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting. Please see our policy on Recording at Meetings available on our website for further details.

Please note that members of public exercising their right to speak during Public Question Time may be recorded.

**Prior to the meeting there will be a presentation from Chris Millward on Nature Friendly Farming and Countryside Stewardship.**

**West Mercia Police will also be in attendance**

**BUSINESS OF THE AGENDA**

**1. APOLOGIES**

1.1 To receive and approve apologies for absence.

**2. DECLARATIONS OF INTERESTS**

2.1 Register of Interests – Councillors are reminded of the need to update their Register of Interests.

2.2 To declare any Disclosable Pecuniary Interests in items on the Agenda and their nature.

2.3 To declare any Other Disclosable Interests in items on the Agenda and their nature  
Councillors who have declared a Disclosable Pecuniary Interest, or an Other Disclosable Interest which falls within the terms of Paragraph 12(4) (b) of the Code of Conduct, must leave the room for the relevant items.

Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

3. **DISPENSATIONS**

- 3.1 To consider any requests from a member who may have a DPI or ODI to allow them to stay/speak in the meeting during consideration of the item.

**The meeting will be adjourned for Public Question Time**

The time allocated is at the discretion of the Chairman. Residents are invited to give their views and question the Parish Council on issues on this Agenda, or raise issues for future consideration, at the discretion of the Chairman. Members of the public may not take part in the Parish Council meeting itself. This period is not part of the formal meeting and will not form part of the minutes.

4. **DISTRICT COUNCILLOR**

- 4.1 To receive report of District Councillor's – Cllr. May and Cllr. Nock

5. **COUNTY COUNCILLOR**

- 5.1 To receive report of County Councillor, Karen May

6. **MINUTES OF THE PREVIOUS MEETING**

- 6.1 To approve the Minutes of meeting held on 24<sup>th</sup> June 2024 **(Attached)**  
6.2 To receive update on the Action List **(Attached)**

7. **FINANCE**

- 7.1 To ratify payments made in July and August 2024  
7.2 To discuss/**RESOLVE** to approve new insurance provider Zurich Municipal from 1<sup>st</sup> October 2024  
7.2 To approve accounts for payment. Two Councillors to sign.  
HMRC Payroll taxes due £167.50  
Ruth Mullett Expenses £55.00  
7.3 To approve monthly bank reconciliation statement **(Attached)**  
7.4 To receive report of councillor carrying out monthly internal financial control check  
7.5 To receive Budget vs Actual Report as at 31<sup>st</sup> July 2024  
7.6 To **RESOLVE** to adopt NALC new Model Financial Regulations **(Attached)**  
7.7 To discuss/**RESOLVE** to make a grant to Bromsgrove and Redditch Citizens Advice Bureau

8. **PLANNING MATTERS**

- 8.1 **District Council Decisions**  
Nothing to report  
8.2 **Planning Applications for Parish Council Comments**  
Nothing to report  
8.3 **Appeals**

<b>Appeal Ref No.:</b>	APP/P1805/W/23/3335104
<b>Location:</b>	263 Bromsgrove Road, Hunnington
<b>Proposal:</b>	Permission in Principle – erection of minimum/maximum two dwellings
<b>Decision:</b>	Appeal dismissed

- 8.4 **Bluebird Factory** – to receive update  
8.5 **Balmoral** – to receive update  
8.6 **Grenergy Goodrest Farm Battery Storage Project** – to receive update

9. **ROADS/FOOTPATHS/TRAFFIC/HIGHWAYS**

9.1 To receive update

10. **PARISH LENGTHSMAN/MAINTENANCE**

10.1 Lengthsman's Report

11. **TO RECEIVE CLERK'S REPORT**

11.1 To receive update

12. **TO RECEIVE REPORT OF PARISH COUNCILLORS**

2.1 Each councillor is requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise item for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

13. **DATE OF NEXT MEETING – 28<sup>th</sup> October 2024**

A handwritten signature in black ink, appearing to be 'RM', with a horizontal line extending to the right from the end of the signature.

Ruth Mullett, Clerk to the Council  
16<sup>th</sup> September 2024